Kidderpore Childs World English Medium School

4/3/H/3 Bhukailash Road, Kolkata 700023 (West Bengal) Website: www.kcwskolkata.org Email: kcwskolkata@gmail.com Ph. 033 2449 5913

| Admission No. | Admission No. KCWS/1431 | | Year 2023-2024 | | 2021-02-02 | | | |
|---------------|-------------------------|-------------|-----------------------|------------------------|------------|--|--|--|
| Affix photo | | Affix photo | | Affix photo of Student | | | | |
| | | | | | | | | |

| | | INFORMATION | OF THE CHIL | .D | | | | | |
|--------------------|------------------------|-------------|------------------------------|--------------------------------|----------------|-------|--|--|--|
| Full Name | | | ZEBRAN ALAM | | | | | | |
| Date Of Birth. | 2016-08-15 | Gender | Male | Admitted in Class | | 4 | | | |
| Aadhar No | 459842355628 | Community | Male | La | Languages Know | | | | |
| Mother Tangue | | Blood Group | | | Height | | | | |
| Religion | Isla | m | Nationality | Indian | | | | | |
| PER | MANENT ADDRESS | | CORRESPONDENCE ADDRESS | | | | | | |
| 30/B, Ekba | ılpore Lane, Kolkata-7 | 700023. | | | | | | | |
| Father Mobile No: | 933033 | 6896 | Mother Mobile No: 9674924300 | | | 24300 | | | |
| Email Id | | | | | | | | | |
| Prefrred phone Nur | mber for school SMS | 93303 | 336896 | Distance from school (in Kms): | | | | | |

| | EMERGENCY CONTACT (Should Provide Local Contacts) | | | | | | | | |
|------|---|--------------|--------|----------------------|------------|--|--|--|--|
| Name | Shakil Alam | Relationship | Father | Emergency ContactNo. | 9330336896 | | | | |

| | | | | | | FAMILY I | INFORM | ATION | 4 | | | | | |
|-------------|-----------------------------------|--------------------|---|---------------------------------------|-------------------------------|---|---------------------------|-----------------|---|--|--|------------------------|--|--|
| FATHER | | | | | | | | MOTHER/GUARDIAN | | | | | | |
| Full N | Full Name Sha | | | | nakil Alam | | Full | Full Name | | Guls | | han Naaz | | |
| Age | C |) | Nation | ality | | | Age | (|) | Natio | nality | | | |
| Educa | ation | | | | Mobile No | 933033689 | 6 Educ | ation | | | М | lobile No | 9674924300 | |
| Institu | ution | | | • | | | Instit | ution | | | | | | |
| (| Occup | ation | | | Private | e Job | | Occup | pation | | | | | |
| A | nnual | Incom | ie | | | | <i>p</i> | nnual | Incom | е | | | | |
| Offic | e Addı | ess | • | | | | Offic | e Add | ress | | | | | |
| I | Design | ation | | | | | | Desig | nation | | | | | |
| | Aadha | ar No | | | 954268003889 | | | Aadh | ar No | | 842318192030 | | | |
| | | | | | | | | | | | | | | |
| | | | | | S | ingle Parent ⊤ | (Only if | applic | | | | | | |
| Single | e Pare | | no | | Father | | | | N | Nother | | | | |
| | | dress | | | | | | | | | | | | |
| | If c | hild is | sponso | ored(| Agency na | me) | | | | | | | | |
| | | | | | Datail | a of Duoth an | -/C:-t | £ 41- | - C4 | Ja4 | | | | |
| Na | | | | | Details | s of Brother | | | e Stuc | aent T | Olasa | | | |
| Naı | ne Institu | ution | | | | | A | ge | | | Class | · | | |
| | msuu | ulion | | | | | | | | | | | | |
| | | | | | | Incase | of staff | ward | | | | | | |
| Nan | ne of t | he par | ent | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | D | ETAILS OF | PREVIO | US S1 | ΓUDΥ | | | | | |
| Yea | r | 0 | Cla | ss | | Grade/ | Marks ol | otained | d in fina | al exar | ns: | | | |
| The | orevio | us sch | nool affi | liated | d to: | | | Schoo | ı | | | | | |
| Aw | ards v | von s | o far in s | sport | s,arts or a | cademics | | | | | | | | |
| l parent | legal cary for ss or in ise, i sh | juardia any rea | n. I under ason. I de m whatev de by the | take t eclare ver sou decisi | he responsil that the stat | uthority to admi bility of providing ements provide ntanglements, i anagement. I ar | g any evid d in this a | ence ne | eded to in are co of life or he rules. | suppor orrect to r money . regula | t the infor my know , which n tions and | rmation provided and i | school as the vided here, if if found while my child is ucture of the school | |
| Sian | ature | of P | arent o | or Gu | ıardian v | vith date | | Sign | ature | of th | e Head | I of the I | nstitution | |

