## **Kidderpore Childs World English Medium School**

4/3/H/3 Bhukailash Road, Kolkata 700023 (West Bengal)
Website: www.kcwskolkata.org Email: kcwskolkata@gmail.com
Ph. 033 2449 5913

| Admission No. | KCWS/2004 | Year        | 2023-2024 | Date of Admission | 2022-12-24 |
|---------------|-----------|-------------|-----------|-------------------|------------|
|               |           |             |           |                   |            |
| Affix photo   | of Father | Affix photo | of Mother | Affix photo       | of Student |

|                   |                                       | INFORMATION | OF THE CHIL            | .D    |        |  |  |  |
|-------------------|---------------------------------------|-------------|------------------------|-------|--------|--|--|--|
| Full Name         | ANVI SAHU                             |             |                        |       |        |  |  |  |
| Date Of Birth.    | 2011-11-11                            | Gender      | Female                 | Ad    | 10     |  |  |  |
| Aadhar No         | 694541598467                          | Community   | Female                 |       |        |  |  |  |
| Mother Tangue     |                                       | Blood Group |                        |       | Height |  |  |  |
| Religion          | Hino                                  | u           | Nationality            |       | Indian |  |  |  |
| PE                | RMANENT ADDRESS                       |             | CORRESPONDENCE ADDRESS |       |        |  |  |  |
| 49/5/H/30, K      | arl Marx Sarani, Kolka                | a 700023    |                        |       |        |  |  |  |
| Father Mobile No: | Mother Mobile No: 7499665521          |             |                        | 55521 |        |  |  |  |
| Email Id          |                                       |             | Email Id               |       |        |  |  |  |
| Prefrred phone Nu | 093951 Distance from school (in Kms): |             |                        | Kms): |        |  |  |  |

| EMERGENCY CONTACT (Should Provide Local Contacts) |  |              |  |                      |  |  |  |  |  |
|---|--|--------------|--|----------------------|--|--|--|--|--|
| Name  |  | Relationship |  | Emergency ContactNo. |  |  |  |  |  |

|   |                |         |           |        |            |                | FAMILY I        | NFORM       | OITA        | ١        |                     |              |                |            |
|---|----------------|---------|-----------|--------|------------|----------------|-----------------|-------------|-------------|----------|---------------------|--------------|----------------|------------|
| FATHER  |                |         |           |        |            |                | MOTHER/GUARDIAN |             |             |          |                     |              |                |            |
| Full N  | lame           |         |           | Na     | agesh (    | Sahu           |                 | Full 1      | Name        |          | Pinki Sahu          |              |                |            |
| Age   | 0              | ١       | Natio     | nality | ,          |                |                 | Age         | (           | )        | Natio               | onality      |                |            |
| Educa   | ation          | •       |           |        | Mobil      | e No           |                 | Educ        | ation       |          |                     | М            | lobile No      |            |
| Institu   | ution          |         |           |        |            |                |                 | Institution |             |          |                     |              |                |            |
| Occupation Serv   |                | Servi   | се        |        | Occupation |                |                 | Housewife   |             | wife     |                     |              |                |            |
| Annual Income   |                |         |           |        |            | Α              | Annual Income   |             |             |          |                     |              |                |            |
| Offic   | Office Address |         |           |        | Offic      | Office Address |                 |             |             |          |                     |              |                |            |
| I   | Design         | ation   |           |        |            |                |                 |             | Designation |          |                     |              |                |            |
|   | Aadha          | ar No   |           |        |            |                |                 |             | Aadhar No   |          |                     | 204051774394 |                |            |
| Single Parent(Only if applicable)   |                |         |           |        |            |                |                 |             |             |          |                     |              |                |            |
| C:n al  | - Dovo         |         |           |        | Fati       |                | ngle Parent     | (Only II    | аррис       | <u>_</u> |                     |              |                |            |
| Single  | e Pare         |         |           |        | Fatl       | ner            |                 |             |             |          | Mother              |              |                |            |
|   |                | dress   |           |        | <b>A</b>   |                |                 |             |             |          |                     |              |                |            |
|   | II C           | niia is | spons     | sorea( | Agend      | ey nar         | ne)             |             |             |          |                     |              |                |            |
|   |                |         |           |        | De         | etails         | of Brother      | s/Sisters   | s of th     | e Stu    | dent                |              |                |            |
| Na  | me             |         |           |        |            |                |                 | А           | ge          |          |                     | Class        | <b>5</b>       |            |
|   | Institu        | ution   |           |        |            |                |                 | •           |             |          | '                   |              | 1              |            |
|   |                |         |           |        |            |                |                 |             |             |          |                     |              |                |            |
|   |                |         |           |        |            |                | Incase          | of staff    | ward        |          |                     |              |                |            |
| Nan   | ne of tl       | he par  | ent       |        |            |                |                 |             |             |          |                     |              |                |            |
|   |                |         |           |        |            |                | TAU C OF        | DDEVIO      |             | FLIDY    |                     |              |                |            |
| Yea   |                | 2022    |           | ass    |            | _              | ETAILS OF       | Marks of    |             |          | al avai             | me:          |                |            |
|   |                |         |           |        | <u> </u>   |                | Grade           |             | Schoo       |          | ai <del>C</del> Aai |              | n Anya Pa      | reha       |
| The previous school affiliated to: School Modern Arya Parsha  Awards won so far in sports,arts or academics   |                |         |           |        |            |                |                 |             |             |          |                     |              |                |            |
|   |                |         | J 141 111 | эрог   |            | Oi ac          | ademies         |             |             |          |                     |              |                |            |
| Declaration  I have the authority to admit my child/ Ward into the school as the parent/ legal guardian. I undertake the responsibility of providing any evidence needed to support the information provided here, if necessary for any reason. I declare that the statements provided in this application are correct to my knowledge and if found sickness or injury from whatever source, legal entanglements, imprisonment,loss of life or money, which might occur while my child is otherwise, i shall abide by the decision of the management. I argree to abide by the rules. regulations and the fee structure of the school |                |         |           |        |            |                |                 |             |             |          |                     |              |                |            |
|   | <br>aturo      |         | arent     | or G   | i          | <br>an w       | ith date        |             | Sign        | ature    |                     | <br>a Haad   | <br>I of the I | nstitution |

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|---|-----------|--|--|--|--|--|--|
| Name  | ANVI SAHU |  |  |  |  |  |  |
| Class   |           |  |  |  |  |  |  |
| Address   |           |  |  |  |  |  |  |
|   |           |  |  |  |  |  |  |
|   |           |  |  |  |  |  |  |