Kidderpore Childs World English Medium School

4/3/H/3 Bhukailash Road, Kolkata 700023 (West Bengal) Website: www.kcwskolkata.org Email: kcwskolkata@gmail.com Ph. 033 2449 5913

| Admission No. | KCWS/2321 | Year | 2023-2024 | Date of Admission | 2023-12-06 |
|-----------------------|-----------|-------------|-----------|-------------------|------------|
| | | | | | |
| Affix photo of Father | | Affix photo | of Mother | Affix photo | of Student |

| INFORMATION OF THE CHILD | | | | | | | | | |
|--------------------------|---------------------|-------------|------------------------|--------------------------------|--------------|-------|--|--|--|
| Full Name | | | ZIKRA KHAN | | | | | | |
| Date Of Birth. | 2011-06-04 | Gender | Female | Admitted in Class | | 9 | | | |
| Aadhar No | | Community | Female | La | nguages Know | | | | |
| Mother Tangue | | Blood Group | | | Height | | | | |
| Religion | ISLA | M | Nationality | INDIAN | | | | | |
| PER | MANENT ADDRESS | } | CORRESPONDENCE ADDRESS | | | | | | |
| 30B, EKBALP | ORE LANE KOLKAT | A 700 023 | | | | | | | |
| Father Mobile No: | | | Mother Mobile | No: | 74395 | 35419 | | | |
| Email Id | | | Email Id | | • | | | | |
| Prefrred phone Num | nber for school SMS | 98313 | 301847 | Distance from school (in Kms): | | | | | |

| EMERGENCY CONTACT (Should Provide Local Contacts) | | | | | | | | |
|---|--|--------------|--|----------------------|--|--|--|--|
| Name | | Relationship | | Emergency ContactNo. | | | | |

| | | | | | | FAMILY I | INFORM | ATION | 1 | | | | | |
|------------------------------------|--|------------------|---|---------------------------------------|---------------|--|-----------------------------|-----------------|--|---|--|--------------|--|--|
| | | | F/ | ATHE | R | | | MOTHER/GUARDIAN | | | | | | |
| Full N | lame | | AR | SHA | DULLAH K | HAN | Full N | lame | | | PARVEEN KHAN | | | |
| Age | 0 | | Nation | ality | | | Age | (|) | Natio | onality | | | |
| Educ | ation | | | | Mobile No | | Educ | ation | | | М | obile No | | |
| Institu | ution | | | | | | Instit | ution | | | · | | | |
| Occupation BUSINESS | | | | | | IESS | | Occupation HOUS | | | | | WIFE | |
| Α | nnual | Incom | ie | | | | А | nnual | Incom | ie | | | | |
| Offic | e Addr | ess | · | | | | Offic | e Add | ress | | | | | |
| ı | Design | ation | | | | | | Desig | nation | | | | | |
| | Aadha | ar No | | | 6215856 | 621585623593 | | | Aadhar No | | | 576659362111 | | |
| | | | | | | | | | | | | | | |
| | _ | | | | | ngle Parent ⊤ | (Only if | applic | | | | | | |
| Singl | e Pare | | | | Father | | | | | Mother | | | | |
| | | dress | | | | | | | | | | | | |
| | If c | hild is | sponso | red(/ | Agency na | me) | | | | | | | | |
| | | | | | Details | s of Brother | e/Sietare | of th | Stu | dent | | | | |
| Na | me | | | | Dotano | or Brother | | ge | o Ota | | Class | | | |
| | Institu | ution | | | | | | 90 | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | Incase | of staff | ward | | | | | | |
| Nan | ne of tl | he par | ent | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | D | ETAILS OF | PREVIO | US S1 | TUDY | | | | | |
| Yea | r | 0 | Cla | ss | VI | Grade/ | Marks ob | tainec | l in fin | al exai | ms: | | | |
| The previous school affiliated to: | | | | | | | ; | Schoo | ı | SNOW WHITE SCHOOL | | | HOOL | |
| Av | vards v | von s | o far in s | sport | s,arts or a | cademics | | | | | | | | |
| l parent | aration / legal general graphs of legal graphs // legal graphs or injection of legal graphs or injection or injection of legal graphs or injection or i | uardia any re | n. I under ason. I de m whatev de by the | take tl eclare er sou decisi | he responsib | uthority to admi oility of providing ements provide ntanglements, in anagement. I ar | g any evide d in this ar | ence ne | eded to n are co of life o ne rules | support orrect to or mone; s. regula | rt the infor my know y, which m tions and | mation pro | school as the vided here, if if found while my child is ucture of the scho | |
| Sian | atura | of P | arent o | r Gı | ıardian w | ith date | | Sign | ature | of th | e Head | of the l | nstitution | |

